

Report Name

BOe-file Report Data CITIZENS FOR JOSEPH HENDRIX

Status: Submitted

County: Montgomery

Original Submit Date: 04/19/2021 08:36 AM Amended Date:

: 2021 PRE-PRIMARY

Cover Page Details:

| 1. Amount Brought from Last Report | \$0.00 |
|--|----------------------------|
| 2. Total Monetary Contributions (From Forms 31-A and 31-E) | \$0.00 |
| 3. Total Other Income (From Form 31-A-2) | \$0.00 |
| 4. Total Funds Available (Sum of Lines 1, 2, 3) | \$0.00 |
| 5. Total Monetary Expenditures (From Forms 31-B and 31-F) | \$0.00 |
| 6. Balance on Hand (Line 4 Minus Line 5) | \$0.00 |
| 7. Value In-kind Contributions Received (From Form 31-J-1) | \$401.03 |
| | |
| 8. Value In-kind Contributions Made (From Form 31-J-2) | \$0.00 |
| 8. Value In-kind Contributions Made (From Form 31-J-2)9. Outstanding Loans Owed by Committee (From Form 31-C) | \$0.00 \$0.00 |
| · · · · · · · · · · · · · · · · · · · | |
| 9. Outstanding Loans Owed by Committee (From Form 31-C) | \$0.00 |
| 9. Outstanding Loans Owed by Committee (From Form 31-C) 10. Outstanding Loans Owed to Committee (From Form 31-K) | \$0.00 \$0.00 |
| 9. Outstanding Loans Owed by Committee (From Form 31-C) 10. Outstanding Loans Owed to Committee (From Form 31-K) 11. Outstanding Debt Owed by Committee (From Form 31-N) | \$0.00 \$0.00 \$0.00 |



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Contributions:

| Form Code | Name | Contribution Date | Amount | Other Income Type |
|--------------|------------------------|-------------------|------------|--|
| | Address | Event Date | Form | In-kind Description |
| | City, State, Zip Code | Received at Event | PAC Number | Employer |
| 31-J-1 | ALLEN, DILLON J | 07-APR-2021 | \$10.00 | N/A |
| | 19 W NATIONAL RD | - | UNKNOWN | GLOVES FOR COMMUNITY CLEANUP |
| | ENGLEWOOD OH 45322 | NO | - | CAFE 19/OWNER |
| 31-J-1 | HENDRIX, JOSEPH D | 09-APR-2021 | \$35.91 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | COMMUNITY CLEANUP SUPPLIES |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 09-APR-2021 | \$157.30 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | YARD SIGNS |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 31-MAR-2021 | \$20.00 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | FACEBOOK ADVERTISING |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 18-MAR-2021 | \$26.77 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | MAGNETIC BUMPER STICKERS |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 29-JAN-2021 | \$45.00 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | NOMINATING PETITION FILING FEE @ MONTGOMERY COUNTY BOE |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 17-FEB-2021 | \$12.00 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | DOMAIN NAME |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 02-MAR-2021 | \$14.05 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | CAMPAIGN T-SHIRT |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 02-MAR-2021 | \$35.00 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | OHIO ETHICS COMMISSION |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | HENDRIX, JOSEPH D | 31-MAR-2021 | \$15.00 | N/A |
| | 6019 TAYLORSVILLE RD | - | UNKNOWN | APRIL CHAMBER SPEAKER SERIES |
| | HUBER HEIGHTS OH 45424 | NO | - | NORTHROP GRUMMAN |
| 31-J-1 | KITCHEN, ANITA | 10-APR-2021 | \$30.00 | N/A |
| | 6218 ALTER RD | - | UNKNOWN | COMMUNITY CLEANUP SUPPLIES |
| | HUBER HEIGHTS OH 45424 | NO | - | FOA (FAMILIES OF ADDICTS) |



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Expenditures:

| Form Code | Name | Expenditure Date | Amount | Candidate or Ballot Issue |
|--------------|-----------------------|-------------------|---------|---------------------------|
| | Address | Event Date | Purpose | |
| | City, State, Zip Code | Support or Oppose | Office | |
| | | | | |



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Loans and Debts:

| Form Code | Name | Payment Amount | Prior Amount | Employer / PAC Number |
|--------------|-----------------------|----------------|---------------------|-----------------------|
| | Address | Payment Date | Amount Incurred | Purpose |
| | City, State, Zip Code | Date Incurred | Outstanding Balance | Forgiven |